M. 9414102577, 9829461572 @ casourabh jain@rediffmail.com

AUDITOR'SREPORT

TO, THE CHAIRMAN, SUNRISE SANSTHA, PARTAPUR. TEHSIL. GARHI DIST. BANSWARA [RAJ.]

We have audited the attached Receipt & Payment account, Income and Expenditure Account and Balance Sheet of VIVEKANAND COLLEGE, ANJANARun BySUNRISE SANSTHA, PARTAPUR, TEHSIL GARHI, DIST.BANSWARA (RAJ.) For the Financial Year 2023-24.

These financial statements are the responsibility of the management of institution. Our responsibility is to express an opinion on this financial statement based on our audit.

We conducted our audit in accordance with accounting standards generally accepted in India. Those Standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation.

Further to our comments in the annexure referred to above, we report that:-

- 1. We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purpose of our audit.
- 2. In our opinion, proper books of accounts as required by Society for COLLEGE ACCOUNT have been kept by the office so far as it appears from our examination of those books.

Cont.....2





M. 9414102577, 9829461572

⊚ casourabh_jain@rediffmail.com

(2)

- 3. The Receipt and Payment Account, Income and Expenditure Account and Balance Sheet dealt with by this report are in agreement with the book of accounts.
- 4. In our opinion, the Receipt and Payment Account, Income and Expenditure Account and Balance Sheet dealt with by this report comply with the prudential accounting standards.
- 5. In our opinion and to the best of our information and according to the explanations given to us, the said accounts give the information in the manner so required and given a true and fair view in conformity with the accounting Principles generally accepted in India in the case of the Receipt and Payment Account, Income and Expenditure Account andBalance Sheet of the state of affairs of the of VIVEKANAND COLLEGE, ANJANARun By SUNRISE SANSTHA, PARTAPUR, TEHSIL GARHI, DIST.BANSWARA (RAJ.) For the Financial Year 2023-24.

FOR,

NILESH SANGHVI & CO.

(CHARTERED ACCOUNTANTS)

(CA SOURABH JAIN)

M.NO.423258

PLACE:PARTAPUR DATE: 25.10.2024

UDIN-24423258BKFTBR5874

Partner: N.S. & Co. Sagwara Dist. Dungarpur- 314025

VIVEKANAND COLLEGE AANJANA (RUN BY SUNRISE SHIKSHAN SANSTHAN PARTAPUR DIST. BANSWARA) INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED ON 31 MARCH 2024 (01-04-2023 TO 31-03-2024)

| | EXPENDITURE | AMOUNT | INCOME | AMOUNT |
|----|--|-------------|--------------------------|-------------|
| То | Advertisement Exp | 61948.00 E | By Fees Received | 15717718.00 |
| То | Accounting Fees | | By Saving Bank Interest | 20490.00 |
| To | Bank Charges | | By Fdr Interest Received | 213048.00 |
| To | Books & Baiding Exp | 41527.00 | | |
| To | Building Repairing & Maintanance | 735166.50 | | |
| To | Depreciation | 260930.00 | | |
| To | Electricity Exp | 56196.00 | | |
| | Donetion | 15896.00 | | |
| To | GGTU Annual Fees | 1740275.00 | | |
| To | Examinition Exp | 149955.00 | | |
| То | Festiwal & Collage Fuction Exp | 57090.00 | | |
| | Lab Exp | 35896.00 | | |
| То | News Paper Exp | 9978.00 | | |
| То | Office & Misc Exp | 133465.00 | | |
| To | Printing & Stationery Exp | 453550.00 | | |
| | Repair & Maintanance (Computer) | 34235.00 | | |
| То | Repair & Maintanance (Furniture) | 30254.00 | | |
| | Repair & Maintanance (Vehicle) | 137518.00 | | |
| То | Staff & Student Wellfare Exp | 111300.00 | | |
| То | Sport & Scout Exp | 187036.00 | | |
| То | Student & Staff Uniform Exp | 129940.00 | | |
| То | Salary Exp | 9996514.00 | | |
| To | Telephone & Internet Exp | 15930.00 | | |
| То | Tours & Travelling Exp | 54984.00 | | |
| To | Vehicle Disel & Petrol Exp | 435364.00 | | |
| То | Vehicle Rent | 140000.00 | | |
| то | Surplus (Excess Of Income Over Expenditure) | 880228.84 | | |
| | | 15951256.00 | | 15951256.00 |

For,

SUNRISE SHIKSHAN SANSTHAN

AS PER OUR REPORT OF EVEN DATE ANNEXED **HEREWITH**

For,

AUTHORISED SIGNATURE

Place: PARTAPUR Date: 25/10/2024

(CHARTERED ACCOUNTANTS) anghvi & Co

(CA SOURABH JAIN) PARTNER

21745W

M.NO.423258

VIVEKANAND COLLEGE AANJANA

(RUN BY SUNRISE SHIKSHAN SANSTHAN PARTAPUR DIST. BANSWARA) RECEIPT AND PAYMENT ACCOUNT FOR THE YEAR ENDED ON 31ST MARCH 2024 (01-04-2023 TO 31-03-2024)

| | RECEIPT | | AMOUNT | | PAYMENT | | AMOUNT |
|----|-----------------|-------------|-------------|-----|------------------------------|-----------|-------------|
| To | Opening Balance | | | By | Advertisement Exp | | 61948.00 |
| | Cash | 279008.60 | | | Accounting Fees | | 36000.00 |
| | Bank | 1710662.00 | | | Bank Charges | | 10079.66 |
| | Dann | 17 10002.00 | | | Books & Baiding Exp | | 41527.00 |
| To | Fees Received | | | | Building Repairing & Mainta | nance | 735166.50 |
| | Bank Interest | | | | Electricity Exp | | 56196.00 |
| 1 | | | | - | Donetion | | 15896.00 |
| | | | | | GGTU Annual Fees | | 1740275.00 |
| | | | | | Examinition Exp | | 149955.00 |
| | | | | 777 | Festiwal & Collage Fuction 8 | Exp | 57090.00 |
| | | | | | Lab Exp | TO 15 | 35896.00 |
| | | | | | News Paper Exp | | 9978.00 |
| | | | | | Office & Misc Exp | | 133465.00 |
| | | | | | Printing & Stationery Exp | | 453550.00 |
| | | | | | Repair & Maintanance (Com | puter) | 34235.00 |
| 4 | | | | | Repair & Maintanance (Furn | | 30254.00 |
| 7 | | E1811 | | | Repair & Maintanance (Vehi | | 137518.00 |
| | | | | | Staff & Student Wellfare Ex | | 111300.00 |
| | | | | Ву | Sport & Scout Exp | | 187036.00 |
| | | | | Ву | Student & Staff Uniform Exp | | 129940.00 |
| | | | | | Salary Exp | | 9518514.00 |
| | | | | | Telephone & Internet Exp | | 15930.00 |
| | | | | Ву | Tours & Travelling Exp | | 54984.00 |
| | | | | Ву | Vehicle Disel & Petrol Exp | | 154800.00 |
| | | | | | Vehicle Rent | | 140000.00 |
| | | | | Ву | Payment To Fdr | | 1280000.00 |
| | | | | | Payment To Creditors | | 456500.00 |
| | | | | Ву | Payment To Fixed Assets | | 961900.00 |
| | | | | Bv | Closing Balance | | |
| | | | | -, | Cash In Hand | 185435.10 | |
| | | | | | Cash at Bank | 804810.34 | 990245.44 |
| | | | 17740178.60 | | | | 17740178.60 |

For,

SUNRISE SHIKSHAN SANSTHAN

AUTHORISED SIGNATURE

Place: PARTAPUR Date: 25/10/2024

AS PER OUR REPORT OF EVEN DATE ANNEXED **HEREWITH**

For,

N S & COMPANY (CHARTERED ACCOUNTANTS)

> (CA SOURABH JAIN) PARTNER

121745W

M.NO.423258

VIVEKANAND COLLEGE AANJANA (RUN BY SUNRISE SHIKSHAN SANSTHAN PARTAPUR DIST. BANSWARA) BALANCE SHEET AS ON 31.03.2024

(01-04-2023 TO 31-03-2024)

| LIABILITIES | AMOUNT | ASSETS | AMOUNT |
|---|------------------------------------|---|-------------|
| GENERAL FUND As per last year 12369205.85 Add:- Surplus During the Yr. 880228.84 | 13249434.69 | Fixed Assets | 10863565.25 |
| LOANS(LIABILITY) UNSECURED LOAN Ashok Kumar Shah 270000.00 Jayanti Lal Ji 200000.00 Vasudev Tailor 300000.00 Deepak Ji Tailor 146000.00 Vipin Bhatt 290000.00 | 1206000.00 | INVESTMENTS & DEPOSITS Investment in Fixed Deposit | 4428631.00 |
| CURRENT LIABILITIES //s Audit Fees (CA SOURABH JAIN) Abhishek Jain Sambhav Associats O/s Salary Sundry Creditors | 998500.00 48000.00 478000.00 | CURRENT ASSETS TDS Receivable Cash in Hand Cash At Bank ICICI 689501055897 698419 ICICI 689505601291 106390 | |
| | 16328498.69 | | 16328498.69 |

For,

SUNRISE SHIKSHAN SANSTHAN

AS PER OUR REPORT OF EVEN DATE ANNEXED **HEREWITH**

For,

AUTHORISED SIGNATURE

Place: PARTAPUR Date: 25/10/2024

(CA SOURABH JAIN)

N S & COMPANY

(CHARTERED ACCOUNTANTS) anghvi &

FRN 121745W PARTNER

PARTNER M.NO.423258 VIVEKANAND COLLEGE AANJANA Statement of Fixed Assets for the Period Ended on 31/03/2024

Annexure "A"

| Description | WDV As On | 1st HA | LF | 2nd HALF | | Depreciation | | Written Off | WDV As On |
|-------------------------------|------------------|----------------|-----------|----------------|------------|--------------|-------------|-------------|------------------|
| | 01/04/2023 (Rs.) | Addition (Rs.) | Deletions | Addition (Rs.) | Deletion | Rate % | Amount (Rs) | Amount(Rs) | 31/03/2024 (Rs.) |
| Block 10% | | | | | | | | | |
| Furniture & Fixture | 521446,00 | 225000.00 | 0.00 | 0.00 | 0.00 | 10% | 74645.00 | 0.00 | 671801.00 |
| Total | 521446.00 | 225000.00 | 0.00 | 0.00 | 0.00 | | 74645.00 | 0.00 | 671801.00 |
| Block 15% | | | | | | | | | |
| Ac | 37000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15% | 5550.00 | 0.00 | 31450.00 |
| Battery & Inverter | 45415.00 | 26900.00 | 0.00 | 0.00 | 0.00 | 15% | 10847.00 | 0.00 | 61468.00 |
| Water Borwel Plant | 18798.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15% | 2820.00 | 0.00 | 15978.00 |
| Camera Equipment | 34648.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15% | 5197.00 | 0.00 | 29451.00 |
| Electric Fitting Fan | 109238.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15% | 16386.00 | 0.00 | 92852.00 |
| Access Machine | 5972.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15% | 896.00 | 0.00 | 5076.00 |
| Equipment Vadhya yantra | 8605.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15% | 1291.00 | 0.00 | 7314.00 |
| Equipment Lab | 17245.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15% | 2587.00 | 0.00 | 14658.00 |
| LED TV | 4768.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15% | 715.00 | 0.00 | 4053.00 |
| Books & Periodicals | 624728.00 | 0.00 | 0.00 | 0.00 | | 15% | 93709.00 | 0.00 | 531019.00 |
| Printer Ledger | 15178.00 | 0.00 | 0.00 | 0.00 | | 15% | 2277.00 | 0.00 | 12901.00 |
| Almirah | 67215.25 | 0.00 | 0.00 | 0.00 | 0.00 | 15% | 10082.00 | 0.00 | 57133.25 |
| Attadance Machine | 2462.00 | 0.00 | 0.00 | 0.00 | | 15% | 369.00 | 0.00 | 2093.00 |
| Bus | 127389.00 | 0.00 | 0.00 | 0.00 | | 15% | 19108.00 | 0.00 | 108281.00 |
| Bus 09.07.2012 | 76812.00 | 0.00 | 0.00 | | | 15% | 11522.00 | 0.00 | 65290.00 |
| Vodafone Dongal MTS | 241.00 | 0.00 | 0.00 | 0.00 | | 15% | 36.00 | 0.00 | 205.00 |
| Web Designe Purchase | 3543.00 | 0.00 | 0.00 | 0.00 | | 15% | 531.00 | 0.00 | 3012.00 |
| Total | 1199257.25 | 26900.00 | 0.00 | 0.00 | 0.00 | | 183923.00 | 0.00 | 1042234.25 |
| Block 40% | | | | | | | | | |
| Computer | 5905.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40% | 2362.00 | 0.00 | 3543.00 |
| Total | 5905.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 2362.00 | 0.00 | 3543.00 |
| Block 0% | | | | | | | | - | |
| College Building Construction | 8331317.00 | 100000.00 | 0.00 | 610000.00 | 0.00 | 0% | 0.00 | 0.00 | 9041317.00 |
| Land Devlopment | 104670.00 | 0.00 | 0.00 | 0.00 | 1772717871 | 0% | 0.00 | 0.00 | 104670.00 |
| Total | 8435987.00 | 100000.00 | 0.00 | 610000.00 | 0.00 | | 0.00 | 0.00 | 9145987.00 |
| Grand Total | 10162595.25 | 351900.00 | 0.00 | 610000.00 | 0.00 | 0.00 | 260930.00 | 0.00 | 10863565.25 |

AS PER OUR REPORT OF EVEN DATE ANNEXED HEREWITH

For:

VIVEKANAND COLLEGE AANJANA

AUTHORISED SIGNATURE

Place : PARTAPUR Date : 25.10.2024

N S & COMPANY anghvi (CHARTERED ACCOUNT (NTS)

(CA SOURABH JAI

M.NO.423258

PARTNERS